## REQUEST FOR QUOTATION

NAME OF SUPPLIER:
QUOTATION NO.:
2023-11-0638
OFFICE ADDRESS :
DATE PREPARED:

Please quote your lowest price on the item/s listed below, subject to the General Condition on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than November 15, 2023.

NOTE:

1. All entries must be handwtitten or typewritten
2. Delivery period within __30_calendar days.
3. Warranty shall be for a period of Three (3) months from the date of acceptance of the delivered items. The obligation for the warranty shall be covered by either retention money or special bank guarantee in an amount equivalent to $\mathbf{1 \%}$ of the contract price. The said shall shall only be released after the lapse of the warranty period.
4. Price validity shall be for a period of 30 $\qquad$ calendar days
5. Bidders shall submit original brochures showing certifications of the product being offered.
6. Sealed canvass/quotation shall be accepted.
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| $\begin{gathered} \text { ITEM } \\ \text { No. } \\ \hline \end{gathered}$ | ITEM \& DESCRIPTION | QTY | UNIT | PRICEI UNIT | TOTAL AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Ballpen, 0.5 mm , BLUE | 12 | PC |  |  |
| 2 | Ballpen, 0.5 mm , BLACK | 170 | piece |  |  |
| 3 | BATTERY CHARGER FOR AA battery, with 4 pcs. Battery | 1 | set |  |  |
| 4 | BATTERY, Alkaline, AA, 2 pieces per blister pack | 15 | pack |  |  |
| 5 | BATTERY, Alkaline, AAA, 2 pieces per blister pack | 5 | pack |  |  |
| 6 | BATTERY, dry cell, CARBON ZINC, SUPER HEAVY DUTY, AA, 2 pieces per blister pack | 15 | pack |  |  |
| 7 | BATTERY, dry cell, CARBON ZINC, SUPER HEAVY DUTY, <br> AAA, 2 pieces per blister pack | 10 | pack |  |  |
| 8 | BATTERY, Rechargeable, AA, 4 pieces per blister pack | 5 | pack |  |  |
| 9 | BATTERY, Rechargeable, AAA, 4 pieces per blister pack | 5 | pack |  |  |
| 10 | Bond Paper, A3 size, 80gsm | 1 | ream |  |  |
| 11 | BULLDOG BINDER CLIP, 3" | 5 | PC |  |  |
| 12 | CALCULATOR, COMPACT, electronic, 12 digits cap, 1 unit in individual box | 2 | unit |  |  |
| 13 | CLIP, BACKFOLD, 25MM, 12 pieces per box | 5 | box |  |  |
| 14 | CLIP BOARD, WOODEN, LONG, ( $215 \times 350 \mathrm{~mm}$ | 5 | piece |  |  |
| 15 | Columnar notebook, 18 columns (47 ROWS) | 6 | book |  |  |
| 16 | Columnar notebook, 4 columns | 4 | book |  |  |
| 17 | Columnar notebook, 8 columns | 4 | piece |  |  |
| 18 | CONTINUOUS FORM, 1 PLY, 280MM X 378MM, 1,000 sets per box | 1 | box |  |  |
| 19 | Continuous Paper 2 ply, $11^{\prime \prime} \times 9$ 1/2" BD 70GSM Carbonless | 5 | box |  |  |
| 20 | Continuous Paper 3 ply, $11^{\prime \prime} \times 91 / 2^{\prime \prime}$ BD 70GSM Carbonless | 1 | box |  |  |
| 21 | CORRECTION TAPE, 1 piece in individual plastic | 25 | piece |  |  |
| 22 | DATA FILE BOX, w/ closed ends \& finfer ring, 127 mm x $229 \mathrm{~mm} \times 400 \mathrm{~mm}$ ( $5^{\prime \prime} \times 9^{\prime \prime} \times 15-3 / 4^{\prime \prime}$ ), BLACK | 5 | piece |  |  |
| 23 | ENVELOPE, EXPANDABLE, WITH STRING, LEGAL, KRAFT | 25 | piece |  |  |
| 24 | ENVELOPE, KRAFT, LEGAL SIZE, $500 \mathrm{PC} / \mathrm{BOX}$ | 1 | box |  |  |
| 25 | Epson 003 Black | 23 | bottle |  |  |
| 26 | Epson 003 Cyan | 11 | bottle |  |  |
| 27 | Epson 003 Magenta | 11 | bottle |  |  |
| 28 | Epson 003 Yellow | 11 | bottle |  |  |
| 29 | FASTENER, METAL, 70 mm between prongs, 50 sets per box | 25 | box |  |  |
| 30 | FILE TRAY, 3 LAYERS, METAL, BLACK | 2 | PC |  |  |
| 31 | FINGERTIP MOISTENER, MIN. 10G | 1 | PC |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | Folder, Kraft, A4, brown | 100 | piece |  |  |
| 33 | Folder, Kraft, white, legal size | 520 | piece |  |  |
| 34 | DOCUMENT FRAME, A4 SIZE, WOOD, FOR CERTIFICATES | 5 | piece |  |  |
| 35 | GLUE, all purpose, gross weight: 200 grams min | 1 | jars |  |  |
| 36 | GLUE, MULTIPURPOSE, 130GM, BRANDED | 7 | bottle |  |  |
| 37 | INK CART, EPSON C13T664100 (T6641), Black | 10 | cart |  |  |
| 38 | INK CART, EPSON C13T664200 (T6642), Cyan | 8 | cart |  |  |
| 39 | INK CART, EPSON C13T664300 (T6643), Magenta | 8 | cart |  |  |
| 40 | INK CART, EPSON C13T664400 (T6644), Yellow | 8 | cart |  |  |
| 41 | Laminating Film, LEGAL, 250 MICRONS | 1 | ream |  |  |
| 42 | MARKER, FLUORESCENT, 3 colors per set | 1 | set |  |  |
| 43 | MARKER, PERMANENT, broad type, black | 3 | piece |  |  |
| 44 | MARKER, PERMANENT, broad type, blue | 2 | piece |  |  |
| 45 | MARKER, PERMANENT, bullet type, black | 2 | piece |  |  |
| 46 | MARKER, WHITEBOARD, black | 5 | piece |  |  |
| 47 | NOTEPAD, STICK-ON, 2X3, 100 sheets per pad | 8 | pad |  |  |
| 48 | PAPER CLIP, 33MM, 100 pieces per box or 52 grams (min.) (net of box) | 8 | box |  |  |
| 49 | PAPER CLIP, 50MM, 100 pieces per box or 120 grams (min.) (net of box) | 10 | box |  |  |
| 50 | PAPER, MIMEOGRAPHING, LEGAL, 500 SHEETS PER REAM | 5 | ream |  |  |
| 51 | PAPER, MULTICOPY, 80 gsm , size: $210 \mathrm{~mm} \times 297 \mathrm{~mm}$ (A4) | 80 | ream |  |  |
| 52 | PAPER, MULTICOPY, 80 gsm , size: $216 \mathrm{~mm} \times 330 \mathrm{~mm}$ (Legal) | 40 | ream |  |  |
| 53 | PHOTO STICKER, GLOSSY, A4 | 3 | pack |  |  |
| 54 | PHOTO STICKER, GLOSSY, legal | 3 | PK |  |  |
| 55 | PUNCHER, paper, heavy duty, with two hole guide, 1 piece in individual box | 1 | piece |  |  |
| 56 | RECORD BOOK, 300 PAGES, size: $214 \mathrm{~mm} \times 278 \mathrm{~mm}$ min | 10 | book |  |  |
| 57 | RECORD BOOK, 500 PAGES, size: $214 \mathrm{~mm} \times 278 \mathrm{~mm}$ min | 9 | book |  |  |
| 58 | RIBBON REFILL for EPSON LX-310 | 24 | roll |  |  |
| 59 | Scissor, Heavy duty, big $8^{\prime \prime}$ minimum | 2 | piece |  |  |
| 60 | SD Card, 16-32GB, Branded, high quality | 1 | pc |  |  |
| 61 | SHARPENER, DESK TYPE, MECHANICAL | 1 | piece |  |  |
| 62 | SIGN PEN, BLACK, liquid/gel ink, 0.5 mm needle tip | 90 | piece |  |  |
| 63 | SIGN PEN, BLUE, liquid/gel ink, 0.5 mm needle tip | 12 | piece |  |  |

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| :---: | :--- | :---: | :---: | :---: | :---: |
| 64 | Sign Pen, Extra Fine 0.7 black | 12 | piece |  |  |
| 65 | STAMP PAD INK, blue, 50 ml (min.) | 4 | bottle |  |  |
| 66 | STAPLE WIRE, STANDARD, NO.35, 5000 STAPLES PER <br> BOX | 55 | box |  |  |
| 67 | STAPLER, STANDARD TYPE, WITH REMOVER, load cap: <br> 200 staples min, 1 piece in individual box | 2 | piece |  |  |
| 68 | Sticker Paper, GLOSSY, A4 | 3 | PK |  |  |
| 69 | STICKY NOTE, 4 IN 1, 1.8" X .5", ASSORTED COLOR | 10 | PACK |  |  |
| 70 | TAPE, DOUBLE SIDED, 1" | 3 | RL |  |  |
| 71 | TAPE, MASKING, width: $24 \mathrm{~mm}( \pm 1 \mathrm{~mm})$ | 5 | roll |  |  |
| 72 | TAPE, PACKING, width: 48mm ( $\pm 1 \mathrm{~mm})$ | 50 | roll |  |  |
| 73 | TAPE, TRANSPARENT, width: $24 \mathrm{~mm}( \pm 1 \mathrm{~mm})$ | 20 | roll |  |  |
| 74 | TAPE, TRANSPARENT, width: $48 \mathrm{~mm}( \pm 1 \mathrm{~mm})$ | 50 | roll |  |  |
|  | XXXXXXX NOTHING FOLLOWS XXXXXXXX |  |  |  |  |
|  | APPROVED BUDGET FOR THE CONTRACT: |  |  |  |  |
|  | PHP 130,819.79 |  |  |  |  |

Brand and Model :
Warranty

Delivery Period:
Price Validity:

After having carefully read and accepted your General Conditions, IWe quote you on the item at prices noted above.

Canvassed by: Date canvassed : $\qquad$
PRINTED NAME/SIGNATURE
TEL NO. I CELLPHONE NO. DATE

